

HOUSING AUTHORITY



952-924-2578

952-924-2663 - FAX

cstromberg@stlouispark.org


SECTION 8 HOUSING CHOICE VOUCHER PROGRAM

PAYMENT STANDARDS

Effective 11/01/08

| | |
|------|------|
| 0 BR | 619 |
| 1 BR | 725 |
| 2 BR | 910 |
| 3 BR | 1220 |
| 4 BR | 1370 |
| 5 BR | 1550 |

UTILITY ALLOWANCE SCHEDULE

|  Housing Authority Effective 5/1/09 | 1 BEDROOM | 2 BEDROOM | | | 3 BEDROOM | | | 4 BEDROOM | |
|--|-----------|-----------|-------|-------|-----------|-------|-------|-----------|-------|
| | | APT | TNHSE | HOUSE | APT | TNHSE | HOUSE | TNHSE | HOUSE |
| | | | DUP | | | DUP | | DUP | |
| HEATING | | | | | | | | | |
| GAS | 43 | 52 | 56 | 62 | 55 | 58 | 65 | 102 | 121 |
| ELECTRIC | 79 | 51 | 77 | 101 | 59 | 93 | 117 | 95 | 113 |
| COOKING | | | | | | | | | |
| GAS | 10 | 11 | | | 11 | | | 13 | |
| ELECTRIC | 5 | 9 | | | 11 | | | 16 | |
| OTHER ELECTRIC | 29 | 35 | | | 42 | | | 60 | |
| WATER HEATER | | | | | | | | | |
| GAS | 15 | 19 | | | 20 | | | 21 | |
| ELECTRIC | 20 | 22 | | | 24 | | | 26 | |
| WATER | 5 | 9 | | | 14 | | | 20 | |
| SEWER | 11 | 14 | | | 26 | | | 30 | |
| GARBAGE | 18 | 18 | | | 18 | | | 18 | |

(FOR 4 BR APARTMENT AND ALL 5 BEDROOMS, USE METRO HRA'S NUMBERS)

PORT-IN DEADLINE: 15TH OF THE MONTH PRECEDING LEASE-UP