

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

RECEIVED
 JUN 14 2017
 OFFICE OF THE CITY CLERK
 District Ward 3

Name of candidate, committee or corporation Jim Leuthner

Office sought or ballot question City Council

District Ward 3

Type of report Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from 5/30/17 to 6/13/17

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1320.00 TOTAL CASH-ON-HAND \$ 957
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 1320.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|------|--------------------------|---------------|
| | <u>on attached sheet</u> | |
| | | |
| | | |
| | | |
| | TOTAL | <u>363.00</u> |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| | | | |
| | | TOTAL | |

I certify that this is a full and true statement. Jim Leuthner 6/14/17
 Signature Date

Printed Name Jim Leuthner Telephone 952-220-9547 Email (if available) jim.leuthner@comcast.net
 Address 3128 Florida Ave S.

Report Office Name Use Only: For C

Cash

| | |
|--|---------|
| - Hilary Beste | 20.00 |
| - Felicia Hilton | 100 |
| - North Central States Regional Council of Carpenters | 600 |
| - Carpenters Local 322 | 600 |
| | <hr/> |
| | 1320.00 |

Disbursements

| | | |
|---------|---|-------------------|
| 6/9/17 | check printing | 17.00 |
| 6/30/17 | Filing Fee | 20.00 |
| 6/9/17 | Parktricular Parade | 100.00 |
| 6/7/17 | Minnesota DFL Training Summit (two people) | 70.00 |
| 6/10/17 | Training Summit Parking | 6.00 |
| 6/13/17 | Buy into MN DFL VAN computer Data System | 150.00 |
| | | <hr/> |
| | | 600.00 |
| | | 363 |